



23. Internationaler Kongress der DAVO 2016 in Tübingen

23rd International Congress of DAVO 2016 in Tübingen

Programm / Program

Donnerstag / Thursday, 6 October 2016

Jahreshauptversammlung der DAVO / General Meeting of DAVO

11:00 – 13:00

Room: Großer Senat

Panelblock A

14.00 – 16.00

A 1. Social Justice in Egypt and Tunisia. Protests and State Responses in Times of Political Transformation

Room: Großer Senat

Chair: Irene Weipert-Fenner (Frankfurt)

Discussant: Marie Duboc (Tübingen)

1. Jan-Philipp Vathauer (Frankfurt): "Patterns of Socioeconomic Protests in Egypt and Tunisia. A Comparison"
2. Irene Weipert-Fenner (Frankfurt): "The Tunisian Union of Unemployed Graduates: Growing Social Mobilization, decreasing Political Responsiveness"
3. Nayera Abdel Rahman (Cairo): "Mobilizing Egypt's Marginalized Youth: The Case of Tuk Tuk Drivers"
4. Mariam Salehi (Marburg): "Dealing with a Corrupt Past: Socio-Economic Dimensions of Transitional Justice in Tunisia"

A.2. Patronizing Twelver Shi'ism: Religious Authority and Worldly Powers I

Room: 236

Chair: Edith Szanto (Sulaimania)

1. Samer Elkaranshawy (Oxford): "The Shi'a of Lebanon and Iran: An 'Other' or a Self-defining 'Other'?"
2. Christian Funke (Hannover): "The Crowd, the Oppressed, and Qods Day"
3. Edmund Hayes (Tübingen): "The Growing Pains of the Twelver Elites: Navigating the Transition from 'Abbasid to Būyid Power"

A.3. Current Re-Configurations of the Urban in the MENA Region I

Room: 4

Chairs: Christian Steiner (Eichstätt) / Steffen Wippel (Marburg)

1. Nadine Scharfenort (Mainz): “Heritage–Marketing–Displacement: Impacts of Large Urban Regeneration in Doha”
2. Jonas Margraff (Mainz): “Pattern of Neoliberal Reconfiguration in Oman – The Impact of the Tourism Industry on Muscat Capital Area”
3. Anke Reichenbach (Dubai): “Urbanism from Below: Emirati Leisure Venues as Places of Belonging”
4. Steffen Wippel (Marburg): “Re-Configuring the Waterfront of Tangier (Morocco): Globalizing a *Secondary City*”

A.4. Social Sources of Military Behavior: Arab Militaries after the Uprisings

Room: 6

Chair: Kevin Koehler (Kairo)

Discussant: Florence Gaub (Paris)

1. Jana Warkotsch (Hamburg): “The Resurgence of Military Rule in Egypt: Conceptual Perspectives on the Social Origins of Authoritarian Rule”
2. Ruth Maria Hanau Santini (Neapel) / Francesco Niccolò Moro (Mailand): “Civil-Military Relations and State-Structuring after the Arab Uprisings: Armed Forces, Security Apparatus and Militias in Peacetime and Wartime Political Orders”
3. Amy Holmes / Kevin Köhler (Kairo): “Sources of Social Support for the Military in Politics: Evidence from Egypt and Tunisia”

A.5. Islamic Discourses and Ideological Radicalization

Room: 2

Chair: Robert Langer (Bayreuth)

1. Ibrahim Lashin (Tübingen): „Analytische Betrachtung zur Modernisierung des religiösen Diskurses in Ägypten vom 19. Jahrhundert bis zur Gegenwart / *Analytical Reflection on the Modernization of the Religious Discourse in Egypt from the 19. Century to Today*” (in German)
2. Hana Jalloul Muro (Madrid): “The Juridical Deconstruction of the Islamist Radical Discourse, Islamic Political and Juridical Terminology as a Peacemaking Tool.”
3. Mohsen Abbaszadeh Marzbali (Teheran) / Arash Reisinezhad (Miami): “Islamophobia and Islamic Fundamentalism: The Mutual Reproduction of Orientalism’s Heritage”

Kaffeepause / Coffee Break

16.00 – 16.30

Room: Kleiner Senat

B.1. Experiencing and Negotiating Political Domination: Perspectives from Morocco, Egypt and Turkey

Room: Großer Senat

Chair: Marie Duboc (Tübingen)

Discussant: Irene Weipert-Fenner (Frankfurt)

1. Kressen Thyen (Tübingen): “Promising Democracy, Legitimizing Autocracy? Perceptions of Regime Democraticness among University Students in Morocco”
2. Hürcan Aslı Aksoy (Erlangen): “Negotiating with the Patriarchal State. Challenges and Successes of Women’s Activism in Turkey”
3. Marie Duboc (Tübingen): “Beyond Twitter: Media Strategies During Labour Protests in Egypt”

B.2. Patronizing Twelver Shi‘ism: Religious Authority and Worldly Powers II

Room: 236

Chair: Edith Szanto (Sulaimania)

1. Hadi Jorati (Columbus): “Nasir al-Din Tusi and the Imamis of Iraq on the Eve of the Mongol Conquest”
2. Edith Szanto (Sulaimania): “Patronizing Shi‘i ‘Ulama’ in Contemporary Syria”

B.3. Current Re-Configurations of the Urban in the MENA Region II

Room: 4

Chairs: Christian Steiner (Eichstätt) / Steffen Wippel (Marburg)

1. Moritz A. Mihatsch (Cairo): “The Transformation of Heliopolis in the Wake of the Desert Cities”
2. Felix Hartenstein (Berlin): “Public Life in a Private Town: Towards a Model of Corporate Urbanism in Egypt?”
3. Stefan Maneval (Berlin): “Counterpublics in Saudi Arabia: Shopping Centres, Beach Resorts, and Gated Communities”
4. Ayşe Çavdar (Marburg): “The Moral of the Story: The Reflections of City in the Narratives of Youth”

B.4. Geschichte der Nahostwissenschaften und Aktuelles zu MENALIB / History of Middle Eastern Studies and New Information from MENALIB

Room: 225

Chair: Kurt Franz (Tübingen)

1. Kathrin Eith (Halle): „Lebenswege deutschsprachiger Orientalisten mit besonderem Blick auf Halle und Tübingen“
2. Daniel Brenn (Halle): „Vorstellung der Neuerungen im Fachinformationsdienst Nahost-, Nordafrika- und Islamstudien“

B.5. Ideology of the Jihadi Movements and the IS

Room: 2

Chair: Achim Rohde (Marburg)

1. Marko Jovanović (Belgrad): “The Islamic Caliphate as a Social Myth”
2. Yahia Baiza (London): “Jihad Education and the Rise of Global Jihadi Movements, 1980-2016”
3. Ronen Zeidel (Tel Aviv): “The Dawa’ish: A Collective Profile of IS Commanders”
4. Annabelle Böttcher (Odense): “Syrian Salafi Armed Groups and Social Media”

Welcome & Keynote Speech

18.30

Room: Audimax

*Welcome by Prof. Dr. Günter Meyer,
Vice-rector Prof. Dr. Monique Scheer, Dr. Adwan Taleb
Prof. Dr. Oliver Schlumberger, Prof. Dr. Johann Büssow*

**Prof. Dr. Peter Sluglett: “The Relentless Misery of Authoritarianism:
Some Thoughts on the Arab World since 2011”**

Freitag / Friday, 7 October 2016

Panelblock C

08.30 – 10.30

C.1. It’s the Economy, isn’t it?? (I)

Room: Großer Senat

Chairs: Sabine Hofmann (Berlin) / Markus Loewe (Bonn)

1. Markus Loewe (Bonn): “Health Policies in Arab Countries: not Effective, not Efficient, not Equitable”
2. Heiko Schuss (Kayseri): “Prospects and Challenges of the Economic Integration of Syrian Refugees in Turkey”
3. Ali Fathollah-Nejad (Berlin): “On the Inadequacy of the Neoliberal Paradigm in Iran: From the Green Movement to the Rohani Administration”

C.2. Visions of the State I: Rights- and Welfare-Related Perceptions of State Responsibilities in the MENA Region

Room: 2

Chair: Tina Zintl (Bonn)

Discussant: Ahmed Maati (Tübingen)

1. Hend Aly (Kairo): "Urban Planning and Citizenship. Cairo between the Gated and the Informal"
2. Elizabeth Bishop (San Marcos): "Visions of the State: Perceptions of the Egyptian State's Responsibilities in the Case of Ahmed Naji"
3. Annabelle Houdret (Bonn): "Morocco's Decentralization Reform: Facilitating or Impeding a New Social Contract?"

C.3. Social and Political Development in Early Israeli History I

Room: 4

Chair: Maurus Reinkowski (Basel)

1. Omer Aloni (Tel Aviv): "Orientalist Reflections in Early Israeli Law: (New) Perspectives on the Issue of Polygamy"
2. Shay Rozen (Haifa): "The Prime-Minister Farm, the Israeli-Iranian Relations and the Iranian Refugees, 1949–1952"
3. Na'ama Ben Ze'ev (Haifa): "Rural Migrants in Haifa and Social Change in Mandate Palestine"

C.4. Islamic Studies

Room: 236

Chair: Mehmetcan Akpınar (Tübingen)

1. Nesya Shemer: "Islamic Law and Political Ideology: Yusuf al-Qaraḍāwī's Renewed Interpretation of Islamic Prayer Laws"
2. Abdullah Alaoudh (Pittsburgh): "*Ulama* and Islamic Legitimacy: Jurisprudential Mechanisms"
3. Fakhri Bsoul (Beersheva): "Dr. Zakir Naik – A Very Influential Preacher, Without Being a Faqih or a Mujtahid"
4. Asfa Widiyanto (Salatiga): "Rapprochement between Sunnism and Shiism in Indonesia and Austria: Problems, Challenges and Prospects"

C.5. Literature and Ethnic Identity

Room: 225

Chair: Dorit Gottesfeld (Tel Aviv)

1. Farangis Ghaderi (Exeter): "Politics of Kurdish Modernism: The Emergence and Development of Modern Kurdish Poetry"
2. Dorit Gottesfeld (Tel Aviv): "Between the Individual and the Collective in the Works of the Palestinian Author Akram Musallam"
3. Samir Hajj (Haifa): "The Representation of the Homeland and the Palestinian Exile in Contemporary Palestinian Women's Fiction in the Diaspora: "Mornings in Jenin" by Suzan Abu al-Hawa as a Case Study"
4. Dominik Schlosser (Nürnberg): "'Islam Taught that to Murder Someone was as bad as Murdering all Humanity': Muslims as Sleuths in Crime Fiction"

C.6. Media and Political Discourses

Room: 5

Chair: Thomas Demmelhuber (Erlangen)

1. Mustafa Menshawy (London): “The 1973 War Discourse in Egypt before and after 25 January 2011: Shifts in the State’s *Legitimatory Power*”
2. Ingy Salama Al Sayed (Berlin): “Visualizing War Journalism and Peace Journalism of the 2006 Lebanon War in the Egyptian Press”
3. Anne Grüne (Erfurt): “‘*We can relate to it, but not in an Egyptian way.*’ Discursive Readings of Global Entertainment in Germany and Egypt – Comparing Audiences in Relation to “Western” and “Arab” Popular Culture”
4. Stephand Guth (Oslo): “In 2016 – How it Feels to Live in the Arab World Five Years After the ‘Arab Spring’ - Project Presentation and first Hypotheses”

Kaffeepause / Coffee Break

10.30 – 11.00:

Room: Kleiner Senat

Panelblock D

11.00 – 13.00

D. 1. It’s the Economy, isn’t it?? (II)

Room: Großer Senat

Chairs: Sabine Hofmann (Berlin) / Markus Loewe (Bonn)

1. Mohamed Boukayeo (Leipzig): „Brot und Herrschaft: Politische Legitimität in Kairoer Sha’bi-Nachbarschaften“
2. Ahmed Badawi (Berlin): “Institutions and Economic Development: A Heterodox Critique of the Post-Washington Consensus”
3. Sabine Hofmann (Berlin): “R&D Labs and “Digital Iron Dome”. Transnational Innovation System and Innovation Policy in Israel”

D.2. Visions of the State II: Security-Related Perceptions of State Responsibilities in the MENA Region

Room: 2

Chair: Tina Zintl (Bonn)

Discussant: Johannes Becke (Heidelberg)

1. Shir Hever (Berlin): “Commodification of Security in Israel: From National Mobilization to Marketing Tool”
2. Johanna Sand (Heidelberg): “The Decision not to Decide – Israeli West Bank Policy in the Light of Domestic Preference Building Processes”

D.3. Social and Political Development in Early Israeli History II

Room: 4

Chair: Maurus Reinkowski (Basel)

1. Elad Ben-Dror (Tel Aviv): “The Successful Collaboration between the Arab States and the Vatican to Further the UN Plan for the Internationalization of Jerusalem”
2. Ronen Yitzhak (Acre): “Jordan and Jerusalem: Why Jordan Occupied Jerusalem in 1948 War”
3. Jan Zouplna (Prag): “Western Diplomacies and the Image of Israel during the 1950s: Early Encounters between the Quai d’Orsay, the Foreign Office and Tel Aviv”

D.4. The A-historical Discourses of Jihadism. Medievalist Perspectives

Room: 5

Chair: Nadeem Khan (Münster)

1. Nadeem Khan (Münster): “The Heirs of Nūr ad-Dīn? An Epoch-spanning Comparison of the “Islamic State’s” Perceptions of Justice and Jihad”
2. Mustafa Al Alwan (Münster): “The Historical Genesis of the Term ‘Crusade’ in the Arabic-Islamic World and its Instrumentalisation in Jihadist Discourses”
3. Stephan Tölke (Münster): “Jihad Concepts between Religion and Realpolitik. Classical Advice Literature and the *Islamic State*”

D.5. Studying Palestine in Germany – An Inventory

Room: 225

Chair: Sarah El Bulbeisi (München)

1. Tobias Mörike (Erfurt): „Blumen, Karten, Amulette – Belegobjekte des Palästinastudiums im 19. Jahrhundert als Artefakte eines Biblischen Orientalismus“
2. Moya Tönnies (Berlin): „Britische Ästhetisierung islamischer Kunst und Architektur in Jerusalem 1918–1926: Die *Pro-Jerusalem Society* um Charles Robert Ashbee und Sir Ronald Storrs“
3. Katja Janssen (Leipzig): „Dichten nach Gaza“
4. Katja Janssen (Leipzig): „Compulsory Zionism. Die Palästina-Frage im wissenschaftlichen Diskurs“

D.6. Education, Health, Peace and Development in Afghanistan

Room: 236

Chair: Uwe Bittlingmayer (Freiburg):

1. Uwe Bittlingmayer (Freiburg): “Educational Development Programmes from Germany between Human Rights and Human Capital”
2. Fereshta Sahrai /Naakow Grant-Hayford (Basel): “The Transcend Method – Solution-oriented Peace and Conflict Transformation in Afghanistan”
3. Stefanie Harsch (Freiburg): “Health Promotion in Crisis-affected Fragile Countries: Between Harming, Immediately Curing and Sustainably Promoting Health? A Case Study of Afghanistan”

E.1. It's the economy, isn't it?? (III)

Room: Großer Senat

Chairs: Sabine Hofmann (Berlin) / Markus Loewe (Bonn)

1. Mohamammad Reza Farzanegan (Marburg): "More Oil, Less Quality of Education? New Empirical Evidence"
2. Georgeta Auktor (Erlangen): "Enabling and Sustaining the Energy Transition in Morocco"
3. Thomas Richter (Hamburg): "Geo-strategies and the Resource Curse in the Middle East: Cracks in the Regional System Post-Arab Uprisings"

E.2. Science in Transition – Transition in Science? I

Room: 2

Chair: Amir Hamid (München)

1. Amir Hamid (München): "Science in Transition – Transition in Science? Re-visiting the Nexus of Knowledge & Power Five Years after the Arab Spring"
2. Idriss Jebari (Beirut): "Collective Memory and the Return Path from Disengagement: Comparing and Contrasting the Morocco and Tunisian Intelligentsias"
3. Moulay Driss El Maarouf (Rabat): "Memories of One's Early Self: Remembering, the remembered and the Hermeneutics of Historiographical Knowledge"
4. Hmimnat Salim (Rabat): "Imams' Training in Morocco: Secularizing the Religious Knowledge's Modes of Transmission?"

E.3. It ain't Europe here: Israel as a Middle Eastern State?

Room: 5

Chair: Johann Büssow (Tübingen)

1. Johannes Becke (Heidelberg): "Integrating Israel Studies and Middle East Studies in the Classroom"
2. Achim Rohde (Marburg): "Uneasy Family Ties: Middle East Studies and Israel-Studies"
3. Dani Kranz (Wuppertal): "Applied Israel Studies: Between Status quo, the Changing Israel, and New Challenges"
4. Shelley Harten (Berlin): "The Inevitability of Convening Palestine and Israel Studies"

E.4. Sectarianism, State Failure and the Regional States System I

Room: 4

Chair: Raymond Hinnebusch (St. Andrews)

1. Morten Valbjørn (Aarhus): "Weak States and (Sectarian) Trans-state Identities in New and Old Regional Cold Wars of the Middle East"
2. Raymond Hinnebusch (St. Andrews): "Syria: From Uprising to Failed State and Sectarian Conflict"

E.5. Migration and Ethnic and Religious Identities I

Room: 5

Chair: Dzmitry Seuruk (Erfurt)

1. Marc Morató (Barcelona): “Turkish-Iranian Emigration to Mughal Empire (1544-1739)”
2. Tamar Demetrashvili (Tbilisi): “Gorjī – Marker of Georgian Identity in Iran”
3. Yusri Khaizran (Tel Aviv): “Why are Christians Leaving the Arab Middle East?”
4. Sarp Balcı (Ankara): “Citizenship and ‘Syrianess in Turkey’: The Limits of Agon and Dissent”

E.6. Gender Perspectives and Body Culture I

Room: 6

Chair: Katharina Kilian-Yasin (Pforzheim)

1. Khurshid Sana Khan (London): “A Critical Analysis of Parallel Justice Systems and Protection of Women’s Rights in Pakistan and Afghanistan”
2. Sharon Maftsir (Haifa): “Love, Marriage and the University in Post-colonial Egypt”
3. Amani El Jack (Qatar): “Middle Eastern Uprising and Social Change”

General Meeting of the Board of EURAMES

Room: 236

Kaffeepause / Coffee Break

16.00 – 16.30

Room: Kleiner Senat

Panelblock F

16.30 – 18.00

F.1. Treffen AK Wirtschaft / Meeting of the Working Group Economy

Room: Großer Senat

F.2. Science in Transition – Transition in Science? II

Room: 2

Chair: Amir Hamid (München)

1. Ramzi Ben Amara (Sousse): “Traveling Science – The (Re-)Making of Anthropology and African Studies in Post-Revolutionary Tunisia”
2. Yaalaoui Abderrahman (Tunis): “The Re-Making of Legal Science after the Tunisian Revolution”
3. Yosr Belkhira (Tunis): “Journalism Education in Tunisia after 2011. A Knowledge Revolution?”

F.3. Treffen AK Palästina / Meeting of the Working Group Palestine

Room: 236

F.4. Sectarianism, State Failure and the Regional States System II

Room 4

Chair: Raymond Hinnebusch (St. Andrews)

1. Adham Saouli (St Andrews): "Sectarianism and Political (Dis-) Order in Lebanon"
2. Vincent Durac (Dublin): "Conflict in Yemen: Local Grievance or Proxy Sectarian War?"

F.5. Ethnische und Religiöse Identität und Migration II / Migration and Ethnic and Religious Identities II

Room: 5

Chair: Dzmitry Seuruk (Erfurt)

1. Fabian Brinkmann (Bochum): „Konstruktionen von Verwandtschaft in der türkischen Außenpolitik“
2. Dzmitry Seuruk (Erfurt): „Kamal Dschumblat und Reformationsprojekt der drusischen Gemeinschaft“

F.6. Gender Perspectives and Body Culture II

Room: 6

Chair: Katharina Kilian-Yasin (Pforzheim)

1. Claudia Liebelt (Bayreuth): "Secular Self-Fashioning among Secular Middle Class Women in Istanbul"
2. Jakob Kraus (Berlin): "Training for Independence: Sports and Governmentality in Late Colonial Algeria"

F.7. Werkstattgespräche I / Workshop for Young Scholars I

Room: 225

Chair: Nadine Scharfenort (Mainz)

1. Melanie Sindelar (Wien): „Kontemporäre Kunstproduktion im Kontext von Nationenbildung am Arabischen Golf: Visuelle Kunst in den VAE“
2. Daniel Walter (Berlin): "Calming Down the Megalopolis – State Sanctioned Murals and Tehran's Visual Cityscape"
3. Maryam Aryas: "Singing for the System – the Politics of Madh in the Islamic Republic of Iran"

Room: Kupferbau (Hölderlinstraße 5)

YA TAYR EL TAYER | EIN LIED FÜR NOUR

Ein Spielfilm von Hany Abu Assad

Palästina, Katar, NL, VAE, UK 2015

100 Min., Originalfassung (Arabisch) mit deutschen Untertiteln /
Arabic with German Subtitles

Free entry for congress participants; please wear your congress name tag.

Gaza-Stadt: Schon als Kind träumte Mohammed davon, im Opernhaus in Kairo aufzutreten und seiner Stimme weltweit Gehör zu verschaffen. Doch auch wenn ihm das nötige Talent in die Wiege gelegt wurde, bleibt dies vorerst nur eine Träumerei. Gemeinsam mit seiner Schwester Nour stand er bereits in jungen Jahren auf Familienfeiern auf der Bühne. Jahre später, während seiner Arbeit als Taxifahrer erfährt er, dass in Kairo ein Vorsingen für die nächste Staffel der erfolgreichsten Musik-Castingshow „Arab Idol“ stattfindet. Gegen alle Widrigkeiten versucht er an dem Casting teilzunehmen und damit nicht nur sein eigenes Leben maßgeblich zu verändern...

Der Filmemacher Hany Abu Assad ist bekannt für seine sozialpolitischen Dramen. Mit «Paradise Now» und «Omar» wurde er mehrfach ausgezeichnet und jeweils für den Oscar® in der Kategorie «Bester fremdsprachiger Film» nominiert. Das Biopic «Ein Lied für Nour» erzählt die bewegende, wahre und wundersame Geschichte des tatsächlichen Arab Idol 2013-Gewinners Mohammad Assaf

Samstag / Saturday 8 October 2016

Panelblock G

08.30 – 10.30

G.1. Werkstattgespräche II / Workshop for Young Scholars II

Room: 4

Chair: Günter Meyer (Mainz)

1. Britta Holzberg (Bochum): „Decent Work and Price Competition in Global Production – The Dilemma of Mid-sized Supplier Firms (in Egypt)“
2. Isabel Ruckelshaus (Marburg): „Die Motive marokkanischer Banken bei ihrer Expansion in Subsahara-Afrika“
3. Giulia Cimini (Neapel): „State and Society in Transition: The Role of Political Parties in Tunisia and Morocco“
4. Mervat Elsaei (Tübingen): „Der arabische Frühling in der politischen Pressesprache. Eine linguistische Untersuchung ausgewählter deutscher Zeitungstexte“

G.1. Werkstattgespräche II / Workshop for Young Scholars II

Room: 4

Chair: Günter Meyer (Mainz)

1. Britta Holzberg (Bochum): “Decent Work and Price Competition in Global Production – The Dilemma of Mid-sized Supplier Firms (in Egypt)”
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G.2. Generating Support for Authoritarian Rule: Comparative Perspectives I

Room: Großer Senat

Chair: Hürcan Aslı Aksoy (Erlangen)

Discussant: Thomas Demmelhuber (Erlangen)

1. Mirjam Edel (Tübingen) / Maria Josua (Hamburg): “Authoritarian Learning, Regional Diffusion, and Domestic Factors: How Egypt and Uzbekistan Seek to Legitimize Repression”
2. Jessica Noll (Berlin): “Legitimizing Military Power in Egypt”
3. Holger Zapf (Göttingen): “Authoritarian Social Contract: Between Emic Legitimatory Discourse and Ethic Interpretation”

G.3. Studies in Iranian and Ottoman History

Room: 5

Chair: Johann Büssow (Tübingen)

1. Rehab El Siedy (Kairo): “Qajar Arms and Armours from Markets to Museums”
2. Yuval Ben-Bassat / Yossi Ben-Artzi (Haifa): “Not just Cartography: Ottoman Maps of the Levant since the Mid-19th Century and its Significance to Historical-Geography Research”
3. Kurt Franz (Tübingen): “From Camel to Rail: Routing and Placenames of the Pilgrimage across the Hejaz, 1201 to 1918”
4. Necmettin Gökkır (Istanbul): “Ottoman Bureaucracy and Tafsir Studies: The Case of Ahmet Cevdet Pasha and his Tarjama Sharifa”

G.4. Internal and External Influences on MENA States I

Room: 6

Chair: Oliver Schlumberger (Tübingen)

1. Ali Fathollah-Nejad (Berlin): “European Foreign Cultural and Educational Policy towards an Authoritarian State: The Case of Germany and Iran after the Nuclear Deal”
2. Sara Hamouda (Warsaw): “Egypt’s Institutional Framework and the EU’s Aid Effectiveness (2007-2015)”
3. Bernhard Trautner (Bonn): “Power by Proxy in the Middle East – revisited and reframed”
4. Mark Furness (Bonn): “Explaining German Aid Policy and Practice in the MENA Region since 2011”

Kaffeepause / Coffee Break

10.30 – 11.10

Room: Kleiner Senat

Panelblock H

11.00 – 13.00

H.1. Werkstattgespräche III / Workshop for Young Scholars III

Room: 4

Chair: Jörn Thielmann (Erlangen)

1. Hossam Mohammad Ouf (Tübingen): “Kanonisierung der Hadithe im Vergleich von Sunniten und den Zwölfer-Schiiten anhand „al-Ġāmi‘ aṣ-ṣaḥīḥ“ des Buḥārī (st. 256/869) und „al-Kāfi“ des Kulaynī (st. 329/940)”
2. Mahmoud Abu Shuair (Erlangen): „Hermeneutik normativer Texte bei den mu‘tazilitischen Gelehrten. Eine analytische Studie anhand ausgewählter Beispiele von al-Qāsim b. Ibrāhīm“
3. Tobias Mörike (Erfurt): „Die Entdeckung des Heiligen Landes. Eine andere Wissensgeschichte der deutschen Palästinaforschung 1877-1929“

H.2. Generating Support for Authoritarian Rule: Comparative Perspectives II

Room: Großer Senat

Chair: Maria Josua (Hamburg)

Discussant: Thomas Richer (Hamburg)

1. Saara Inkinen (Berlin) / Kressen Thyen (Tübingen): “Popular Support for Authoritarian Rule: Comparing the Effects of Economic Performance and Electoral Representation on Regime Legitimacy”
2. Nadine Kreitmeyr (Tübingen): “Incubating Authoritarianism: Social Entrepreneurship Networks in Jordan, Egypt and Morocco”
3. Tobias Zumbrägel (Erlangen): “The Delusion of being Eco-Friendly: The Arab Gulf Monarchies’ Search for Green Legitimation”

H.3. Iranian Foreign Policy in the Regional Context

Room: 5

Chair: Ali Fathollah-Nejad (Berlin)

1. Ali Granmayeh (London): “Syrian Crisis and a Russian-led Partnership: Origins and Outcome”
2. Laleh Gomari-Luksch (Tübingen): “Realism, Rationalism and Revolutionism in Iranian Foreign Policy”
3. Arash Reisinezhad (Miami): “A Post-Modern Empire: Why Iran Supports Militant Groups in the Middle East”

H.4. Internal and External Influences on MENA States II

Room: 6

Chair: Oliver Schlumberger (Tübingen)

1. Fred Lawson (Oakland): “Repression and Monarchical Rule in the Arab World Redux”
2. Ibrahim Daghman (Erfurt): “Stagnation of Democratization in Postwar Lebanon: The Role of the Elite”

SOUQ AL FILM – Arabisch-Orientalischer Filmmarkt

12.00 – 22.00

Room: Festivalzentrum im Kupferbau (Hölderlinstraße 5)

Teilnehmende des DAVO Kongresses 2016 haben freien Eintritt zum SOUQ AL FILM. Reservierung nicht erforderlich; bitte tragen Sie Ihr Namensschild.

DAVO Congress 2016 participants have free entry to the SOUQ AL FILM. No reservation necessary; please wear your congress name tag.

www.arabisches-filmfestival.de